



JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

**"Jefferson County: Responsible government
advancing quality of life"**

****REVISED 09-19-2018**

MEMORANDUM

BEN WEHMEIER
County Administrator

TAMMIE JAEGER
Administrative Secretary

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: September 12, 2018

SUBJECT: JEFFERSON COUNTY Meetings – Week of September 17, 2018

Monday September 17, 2018	Finance Committee – Budget Hearing	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson
Tuesday September 18, 2018	Bridges Federated Library System Board	6:00 p.m.	Oconomowoc Library 200 W. South St, Oconomowoc
	Solar Farm Meeting	7:00 p.m.	Town of Concord Community Center W1095 Concord Center Dr, Sullivan
Wednesday September 19, 2018	Land and Water Conservation Committee	8:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
	*Finance Committee – Budget Hearing (Agenda Revised)	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson
Thursday September 20, 2018	HOME Consortium Board	9:00 a.m.	Waukesha County Administration Building 515 W. Moreland Blvd, Rm 355/59 Waukesha
	Board of Wisconsin PACE Commission	3:30 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson
	Planning and Zoning Committee – Public Hearing	7:00 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
Friday September 21, 2018	**Finance Committee – Budget Hearings (Agenda Revised)	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson
	Solid Waste /Air Quality Committee Clean Sweep	2:30 p.m.	Watertown Street Department 811 S. First St, Watertown
Saturday September 22, 2018	Solid Waste / Air Quality Committee Clean Sweep	8:00 .am.	Watertown Street Department 811 S. First St, Watertown
Sunday September 23, 2018	WI Counties Association (WCA) Annual Conference	11:30 a.m.	Lacrosse Center & Radisson Hotel Lacrosse 200 Harborview Plaza, Lacrosse

Finance Committee Agenda
Jefferson County
Jefferson County Courthouse
311 S. Center Avenue, Room 112
Jefferson, WI 53549

Date: Monday, September 17, 2018

Time: 8:30 a.m.

Committee members: Jones, Richard (Chair)
Rinard, Amy
Nelan, Conor

Kutz, Russell (Secretary)
Jaeckel, George (Vice Chair)

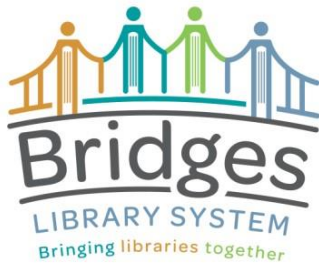
Note-these are estimated times for agenda items

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Discussion and possible action on reallocating excess contingency funds from Telecommunications Consultant project
8. Review budget hearing schedule and possible budget updates
9. Presentation of budget overview
10. Department 2019 Budget Hearings
 - a. Emergency Management
 - b. Medical Examiner
 - c. Register of Deeds
 - d. County Clerk
 - e. MIS
 - f. Planning and Zoning
 - g. Human Resources
 - h. Central Services
 - i. Economic Development
 - j. Child Support
 - k. Health Department
11. Set future meeting schedule, next meeting date, and possible agenda items
12. Adjourn

Next scheduled meetings: Wednesday, September 19, 2018 Budget Meeting
Friday, September 21, 2018 Budget Meeting
Thursday, October 11, 2018 Regular Meeting
Thursday, November 8, 2018 Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080
W bridgeslibrarysystem.org

Regular Board Meeting

DATE: **Tuesday, September 18, 2018**
TIME: **6:00 p.m.**
PLACE: **Oconomowoc Public Library**
200 W. South Street
Oconomowoc, WI 53066

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System office (262-896-8080) at least 72 hours in advance.

AGENDA

1. Call to Order
2. Comments from the Public
3. Correspondence
4. Approve Minutes of July 2018 Meeting - Action
5. Approve Payment of Monthly Invoices (August and September combined) - Action
6. Review Financial Reports - Action
7. Reports: APL, Resource Library, Staff, Director
8. Dan Plautz Cleaning Contract for 2019 – Action
9. Extend Delivery Service Contracts for Action Logistics and CS Logistics for 1 Year – Action
10. Information Technology (IT) Staffing Solutions Proposal from Interactive Business Systems (IBS)- Action
11. Bridges Library System Budget 2019 – Action
12. State Public Library System Plan and Certification of Intent to Comply for Calendar Year 2019 – Action
13. Next Meeting Date: Tuesday, October 16, 2018 at 6 p.m. (Irvin L. Young Memorial Library, Whitewater)
14. Adjournment

Serving the libraries of Waukesha and Jefferson Counties

OUR MISSION: Improving member libraries through leadership, collaboration, & support

Solar Farm Meeting
Town of Concord Community Center
W1095 Concord Center Drive
Sullivan, WI 53178
Tuesday, September 18, 2018 @ 7:00 pm

The public is invited to seek information and discuss concerns about the solar farm being proposed for the towns of Watertown, Concord, Ixonia and Farmington.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

Jefferson County Land & Water Conservation Committee Agenda
"Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse
311 S Center Ave, Rm 202
Jefferson, WI 53549-1701

Wednesday, September 19, 2018 @ 8:00 am

Committee Members: Matthew Foelker (Chair), Walt Christensen (Vice-Chair), Ed Morse (Secretary), Dan Herbst (UWEX Member), Mike Kelly (UWEX Member), Frank Anfang (FSA Rep), and Margaret Burlingham (Public Member)

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the September Agenda
5. Approval of the August 15, 2018 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) September 2018 Report
8. Natural Resources Conservation Service (NRCS) Report
9. Discussion on LWCD September 2018 Director's Report
10. Discussion on Agricultural Performance Standards Outlined in Chapter NR 151 - Joe Strupp
11. Discussion and Possible Action on Southern Area Association (SAA) Representatives
12. Discussion and Possible Action on Changing the Minute Taking Procedures
13. Discussion and Possible Action on Placement of an Aboveground Vault at the Potter's Field Cemetery
14. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
15. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
16. Review of the Monthly Financial Report (July)
17. Discussion on Rock County Farmland Preservation Resolution
18. Discussion on the Private Sale of an Easement Property
19. Discussion and Possible Action on Purchase of Agriculture Conservation Easements (PACE) Applications
20. Discussion on Jefferson County Land & Water Conservation Report on Baseline Documentation for Easements
21. Discussion on Items for the Next Agenda
22. Next Scheduled Meeting:
 - October 17, 2018 @ 8:00 am in Room 112
23. Adjournment

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Finance Committee Agenda
Jefferson County
Jefferson County Courthouse
311 S. Center Avenue, Room 112
Jefferson, WI 53549
***REVISED 09-14-2018**

Date: Wednesday, September 19, 2018

Time: 8:30 a.m.

Committee members: Jones, Richard (Chair)
Rinard, Amy
Nelan, Conor

Kutz, Russell (Secretary)
Jaeckel, George (Vice Chair)

Note-these are estimated times for agenda items

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Review budget hearing schedule and possible budget updates
8. Department 2019 Budget Hearings
 - a. Human Services
 - b. Highway Department
 - c. Veterans' Service
 - d. Administration
 - e. ***Land Information**
 - f. Library Services
 - g. UW Extension
 - h. Land and Water Conservation
 - i. Clerk of Courts
 - j. County Board
 - k. Treasurer
 - l. Corporation Counsel
 - m. Parks
9. Set future meeting schedule, next meeting date, and possible agenda items
10. Adjourn

Next scheduled meetings: Friday, September 21, 2018 Budget Meeting
Thursday, October 11, 2018 Regular Meeting
Thursday, November 8, 2018 Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

**Board of Wisconsin PACE Commission
(Property Accessed Clean Energy)
Thursday, September 20, 2018**

3:30 pm.

This is a teleconference meeting of the Board of Wisconsin PACE Commission – a Joint Exercise of Powers Commission. During this meeting we will review and consider approval of a PACE Financing for the Hilton Garden Inn, Brookfield Square Mall in Waukesha County. The Program Administrator has determined that the application is complete and meets the program guidelines. The property owner targets closing their PACE financing in the last week of September.

There is also a pending application for PACE Financing for the Weiskopf School Multifamily Redevelopment in Kenosha County. If the Program Administrator is able to determine that the application meets the program guidelines prior to the Commission Packet distribution then this PACE Financing will also be included on the Commission agenda.

Members of the public may listen to this meeting at the Jefferson County Courthouse, 311 S. Center Ave, Rm 112, Jefferson, WI 53549.

This meeting will be conducted with commission members appearing telephonically.

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NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE

Steve Nass, Chair; George Jaeckel, Vice-Chair; Don Reese, Secretary; Matt Foelker and Blane Poulson

SUBJECT: Map Amendments and a Text Amendment to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits

DATE: Thursday, September 20, 2018

TIME: 7:00 p.m. (*Courthouse doors will open at 6:30*)

PLACE: Room 205, Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with Open Meetings Law**
4. **Approval of Agenda**
5. **Explanation of Public Hearing Process by Committee Chair**
6. **Public Hearing**

NOTICE IS HEREBY GIVEN that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, September 20, 2018, in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. A hearing will be given to anyone interested in the proposals. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** Matters to be heard are petitions to amend the official zoning map of Jefferson County, a petition to amend the text of the Jefferson County Zoning Ordinance and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, excepting holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

FROM RESIDENTIAL R-1 TO COMMUNITY

R4091A-18 – Brenda Spies/Paul & Pamela Neis Property: Rezone all of PIN 032-0815-1733-000 (11.1 Acres) on **Jefferson Road** in the Town of Watertown. The request is in accordance with Sec. 11.04(f)9 of the Jefferson County Zoning Ordinance.

CONDITIONAL USE PERMIT APPLICATIONS

CU1953-18 – Brenda Spies/Paul & Pamela Neis Property: Conditional use to allow for transportation services, a trucking operation, on PIN 032-0815-1733-000 (11.1 Acres) on **Jefferson Road**. This Town of Watertown property is being proposed for a Community zone. The request is in accordance with Sec. 11.04(f)9 of the Jefferson County Zoning Ordinance.

CU1954-18 – Brenda Spies/Paul & Pamela Neis Property: Conditional use to allow for home occupations on 032-0815-1733-000 (11.1 Acres), **Jefferson Road** in the Town of Watertown. Occupations requested are lawn care, snowplowing, U-Haul rentals and Amsoil distribution. The request is in a proposed Community zone in accordance with Sec. 11.04(f)9 of the Jefferson County Zoning Ordinance.

FROM A-T, AGRICULTURAL TRANSITION TO A-3, AGRICULTURAL/RURAL RESIDENTIAL
R4092A-18 – George Jaeckel/Jaeckel Land LLC Property: Request to create a 5-acre lot around the home at **W5738 Edgewater Road** in the Town of Koshkonong from parts of PINS 016-0514-0311-002 (4.61 Acres),

016-0614-3443-014 (33.738 Acres), 016-0614-3444-000 (3.9 Acres) and 016-0614-3444-001 (4 Acres). The request is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

**FROM A-1, EXCLUSIVE AGRICULTURAL AND A-2, AGRICULTURAL AND RURAL BUSINESS
TO A-2**

R4093A-18 – Samuel Meyers: Rezone 7 acres of PIN 010-0615-3331-000 (21.765 Acres) near **W3930 State Road 106** in the Town of Hebron. The request is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

CONDITIONAL USE PERMIT APPLICATION

CU1955-18 – Samuel Meyers: Conditional use to allow storage of contractor's equipment in a proposed A-2 zone near **W3930 State Road 106**, on PINs 010-0615-3331-000 (21.765 Acres) and 010-0615-3334-002 (10.986 Acres). The site is in the Town of Hebron. The request is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

**FROM A-1, EXCLUSIVE AGRICULTURAL AND A-2, AGRICULTURAL AND RURAL BUSINESS
TO A-3, AGRICULTURAL/RURAL RESIDENTIAL**

R4094A-18 – Samuel Meyers: Create a 2-acre A-3 zone around the home at **W3930 State Road 106**, part of PINs 010-0615-3331-000 (21.765 Acres) and 010-0615-3334-002 (10.986 Acres) in the Town of Hebron. The request is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

**FROM A-1, EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL /RURAL
RESIDENTIAL**

R4095A-18 – Brian Statz: Rezone 4 acres of PIN 014-0615-1131-000 (40 Acres) around the home and buildings at **N4259 County Road D** in the Town of Jefferson. The request is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4096A-18 – Brian Statz: Create a 5.2-acre farm consolidation lot around the home and buildings at **N6638 Kroghville Road** in the Town of Lake Mills from part of PIN 018-0713-0843-000 (27.8 Acres). Create a new 2.1-acre building site. The request is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

FROM A-1, EXCLUSIVE AGRICULTURAL TO N, NATURAL RESOURCE

R4097A-18 – Brian Statz: Create a 5.8-acre N zone from PIN 018-0713-0843-000 (27.8 Acres) adjacent to the proposed A-3 zone on **Kroghville Road**, Town of Lake Mills. The request is in accordance with Sec. 11.04(f)12 of the Jefferson County Zoning Ordinance.

FROM A-3, AGRICULTURAL/RURAL RESIDENTIAL TO A-1, EXCLUSIVE AGRICULTURAL
R4098A-18 – John R Schultz: Rezone approximately 0.5 acre of PIN 018-0713-0344-027 (2 Acres) for it to be absorbed into adjoining A-1 zoned property under the same ownership. The property is at **W8132 County Road B** in the Town of Lake Mills. The request is in accordance with Sec. 11.04(f)6 of the Jefferson County Zoning Ordinance.

**FROM A-3, AGRICULTURAL/RURAL RESIDENTIAL TO A-2, AGRICULTURAL AND RURAL
BUSINESS**

R4099A-18 – Robert Pizur/AA Fundraiser LLC Property: Rezone 1.935 acres of PIN 016-0514-1511-025 (2.5 Acres) at **N1611 US Highway 12** in the Town of Koshkonong. This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

CONDITIONAL USE PERMIT APPLICATIONS

CU1956-18 – Robert Pizur/AA Fundraiser LLC Property: Conditional use to allow for mini-warehousing in a proposed A-2 zone at **N1611 US Highway 12**, Town of Koshkonong on PIN 016-0514-1511-025 (2.5 Acres). This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

CU1957 – 18 – Dianna & Wade Woelfle: Conditional use to allow three dogs in a Residential R-2 zone at **N1626 South Main St**, Town of Koshkonong on PIN 016-0514-1611-035 (0.699 Ac). This is in accordance with Sec.11.04(f)2 of the Jefferson County Zoning Ordinance.

CU1958-18 – Ed Spiegelhoff: Allow a conditional home occupation plumbing business at **N7085 North Shore Rd** in the Town of Lake Mills, on PIN 018-0713-0231-002 (3.830 Acres). This is in accordance with Sec. 11.04(f)5 of the Jefferson County Zoning Ordinance, proposed in an A-T, Agricultural Transition zone.

CU1959-18 – Carolyn & Chris Goskeck: Conditional use to allow canoe and kayak rentals in a Community zone at **N6980 Kasten Rd** in the Town of Milford, on PIN 020-0714-0434-007 (6.148 Acres). Also allow an extensive on-site storage structure 40' X 60' at this location. This is in accordance with Sec. 11.04(f)9 of the Jefferson County Zoning Ordinance.

ZONING ORDINANCE TEXT AMENDMENT

R410T-18 – Jefferson County Zoning: This is a proposal to amend the shoreland provisions of the Jefferson County Zoning Ordinance by creating Sec. 11.10(k)7 and bringing the Ordinance into compliance with Wisconsin Administrative Code Chapter 115.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so that appropriate arrangements can be made.

A recording of the meeting will be available from the Zoning Department upon request.

Further information about Zoning can be found at www.jeffersoncountywi.gov

Finance Committee Agenda
Jefferson County
Jefferson County Courthouse
311 S. Center Avenue, Room 112
Jefferson, WI 53549
****REVISED 09-19-2018**

Date: Friday, September 21, 2018

Time: 8:30 a.m.

Committee members: Jones, Richard (Chair)
Rinard, Amy
Nelan, Conor

Kutz, Russell (Secretary)
Jaeckel, George (Vice Chair)

Note-these are estimated times for agenda items

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Review budget hearing schedule and possible budget updates
8. Discussion and possible action following Department 2019 Budget Hearings:
 - a. Sheriff
 - b. Fair Park
 - c. ***District Attorney**
 - d. Finance & Debt Service
 - e. Outstanding Department Budgets
 - f. General Revenues
 - g. Fee Schedule
 - h. Capital Projects
 - i. Fund Balance Policy
 - j. Set Tax Levy
9. ****Discussion and possible action on the amount of working capital available for Health Department operations as required by the Jefferson County Fund Balance Policy**
10. Set future meeting schedule, next meeting date, and possible agenda items
11. Adjourn

Next scheduled meetings: Thursday, October 11, 2018 Regular Meeting
Thursday, November 8, 2018 Regular Meeting

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Jefferson County

Solid Waste/Air Quality Committee – Clean Sweep Event Friday, September 21, 2018 – Time: 2:30 – 5:30 p.m. Saturday, September 22, 2018 – Time: 8 – 10 a.m.

*City of Watertown Street Department
811 S. First Street
Watertown, WI 53094*

Members: Don Reese-Chair, Greg David-Vice Chair, Roger Lindl, Peter A. Hartz, and Dick Schultz

Staff: Sharon Ehrhardt, Matt Zangl, Sarah Higgins and Lindsey Schreiner

1. Clean Sweep Event Operation

A. Place: City of Watertown Street Department, 811 S. First Street, Watertown

Directions: USH 26 (S. Church Street) to W. Milwaukee Street; turn east and go to S. First Street. Drive straight through the gate and turn left at the end of the building to enter the Clean Sweep from the south end of the building.

B. Time: The staff, Solid Waste/Air Quality Committee and volunteers arrival times:

2:00 p.m. on Friday, September 21, 2018

7:30 a.m. on Saturday, September 22, 2018

All volunteers need to sign in.

C. Safety Meeting:

On Friday, the safety meeting is at 2:00 p.m. sharp.

On Saturday, the safety meeting is at 7:30 a.m. sharp.

All volunteers, Committee members and staff should attend one of the meetings. Veolia will be set up and ready for operation at 2:15 p.m. on Friday and 7:45 a.m. on Saturday.

The general public will be arriving shortly after the safety meetings.

E. Dress Requirements: Please dress appropriately; no sandals, open toed shoes or shorts.

2. Please notify Ehrhardt by September 17 if you plan to attend; (920) 674-7430 or

Email Sharoneh@jeffersoncountywi.gov

3. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

This is a Clean Sweep Event no business will be conducted!

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR ATTENDANCE AT THE MEETING SHOULD CONTACT THE COUNTY ADMINISTRATOR 24 HOURS PRIOR TO THE MEETING AT 920-674-7101 SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

Wisconsin Counties Association (WCA) Annual Conference

Lacrosse Center & Radisson Hotel
200 Harborview Plaza
Lacrosse, WI 54601

TENTATIVE AGENDA

SUNDAY

9/23/18

11:30 a.m.-5:00 p.m.	Registration
12:30-1:00 p.m.*	Credentials Pick-up for Business Meeting
1:00 p.m.*	2018 WCA Annual Business Meeting
1:00 p.m.-5:00 p.m.*	Networking Session
Evening	Dinner on Your Own (See the La Crosse restaurant flyer at the WCA registration table)

**Time may change pending Packers schedule.*

MONDAY

9/24/18

7:30 a.m.-5:00 p.m.	Registration
8:00-8:45 a.m.	Breakfast
8:45 a.m.-6:00 p.m.	WCA Marketplace Open
10:00 a.m.-12:00 p.m.	Opening General Assembly
12:00-1:30 p.m.	Exhibitor Luncheon
1:45-3:00 p.m.	CONCURRENT WORKSHOPS <ul style="list-style-type: none">• <i>Lifting Wisconsin's Mining Moratorium: What it Means to Counties</i>• <i>Child Welfare Caseload Increases: The Why, and What Can We Do About It</i>• <i>Securing County Facilities</i>• <i>Protecting Your County: Risk Management Best Practices</i>• <i>The Future of Long-Term Care in Wisconsin - How Do County Nursing Homes Uniquely Assist to Meet the Needs of Our Residents</i>
3:00-3:15 p.m.	Break
3:15-4:30 p.m.	CONCURRENT WORKSHOPS <ul style="list-style-type: none">• <i>If It Smells Funny, You Might Have an Ethics Issue</i>• <i>The Future of Juvenile Corrections</i>• <i>Protecting Local Taxpayers: Closing the Dark Store Loophole</i>• <i>Administration of Local Highway Programs</i>• <i>Improving Broadband in Rural Areas</i>
4:30-6:00 p.m.	Exhibitor Reception
6:00-7:30 p.m.	WCA "Festival of Food" (food stations)

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Wisconsin Counties Association (WCA) Annual Conference

Lacrosse Center & Radisson Hotel
200 Harborview Plaza
Lacrosse, WI 54601

TUESDAY		9/25/18
7:15 -11:30 a.m.	Registration	
7:30-8:15 a.m.	Wisconsin County Mutual Insurance Corporation Breakfast	
8:30-9:45 a.m.	CONCURRENT WORKSHOPS	
	<ul style="list-style-type: none">• <i>Farm Bankruptcies and Their Impact on Counties</i>• <i>Human Trafficking in Wisconsin</i>• <i>Register of Deeds in the New E World</i>• <i>Enbridge: Fueling Wisconsin</i>• <i>Bespoke Isn't Just for Suits: Customizing Employee Health Benefits</i>	
9:45-10:00 a.m.	Break	
10:00-11:15 a.m.	CONCURRENT WORKSHOPS	
	<ul style="list-style-type: none">• <i>Essentials of County Program Evaluation</i>• <i>Water Quality Issues and County Responses</i>• <i>Understanding Generational Differences in the Workplace</i>• <i>Go Regional or Go Home: Why Counties Need to Play Together to Survive</i>• <i>Connecting the Dots Between IT and the Organization</i>	
11:30 a.m.-12:45 p.m.	Closing General Assembly (lunch provided)	
1:00 p.m.	Conference Concludes	

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